

the church called upon me for religious conversation. I made many inquiries of him respecting his views of sin, his state by nature and the necessity of a change of heart. All of which he answered very satisfactorily and said also that he hoped that he had submitted to Jesus Christ. I then gave him such instruction as was suited to his case respecting the new birth and his duty to God & his family, and closed the interview with prayer.

Sept. 4th Another case of death by intemperance. Attended the examination and burial of a young man belonging to the Brothertown tribe who had doubtless shot himself whilst in a state of intoxication the Sab. previous. The whole charge entered the body a little below the pit of the stomach and thus in a moment he was called to stand before his righteous judge.

18th. And still another —

Early this morn. an Indian came in and said that a dead body had been found in the river near his wigwam. I hastened to the spot and found that it was even so. But it had lain so long, and the countenance was so marred by the ravens that it was impossible to recognize it, yet from the clothing &c it was ascertained to be the body of a Brothertown Indian. He probably undertook to ford the river in a state of intoxication where it was impossible for a man to cross and was drowned, and has left a wife and three or four children entirely destitute having made them so by intemperance. In such a state he has gone to the bar of that God who has said "No drunkard shall inherit the kingdom of heaven."

Oct. 14th. Visited Catharine Charles an aged woman and a member of the church, she seems to be wasting away with the consumption. She said in answer to my inquiry that she thought herself near her end; but that had no fear of death and that the Sav[iour] seemed near and precious, and was constantly preparing herself for her departure.

Nov. 8th.

Attended the church-meeting preparatory to the communion. Much harmony of feeling was manifested. One